

Tuesday, May 21, 2019

## Pitchbook: Volume VI Open for Submissions through June 24!

Company: American Dance Abroad  
Location: Pittsburgh, PA

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American Dance Abroad's biannual "Pitchbook" is a print and digital publication that promotes new projects by U.S. dance artists to international dance programmers. The print edition is distributed at networking conferences and gatherings such as Performing Arts Market Seoul, China Shanghai International Arts Festival Performing Arts Fair, and more! The digital edition is available for download from the ADA website and is distributed to hundreds of international programmer colleagues through ADA's newsletter.

American Dance Abroad will select approximately 10 projects that have premiered after September 1, 2018 or will premiere before September 30, 2020, in this sixth edition of "Pitchbook". The cost to submit is \$30; there is no additional publication fee for selected projects.

Browse past issues, learn more about the benefits of being included in "Pitchbook," and read our "Frequently Asked Questions":  
<https://americandanceabroad.org/pitchbook/>.

Important Dates to Note:

June 24: Deadline for "Pitchbook" submissions (there will be NO extensions)  
July 12: "Pitchbook" applicants notified of results  
August 12: Deadline for materials to be submitted by selected "Pitchbook" artists  
September 2: Publication date for digital edition of "Pitchbook" (subject to change)  
September 30: Publication date for print edition of "Pitchbook" (subject to change)

If selected for "Pitchbook: Volume VI," you will be asked to submit (by August 12):

Project title  
Two photos (high-resolution/300dpi; one vertical, one horizontal)  
Company logo (high-resolution/300dpi)  
Five-minute video pitch about new work being proposed  
Premiere date/location  
Titles of other pieces the work will be presented with  
Type of support being sought  
Other pertinent information

\*Please do not submit if you will be unable to provide these items. If you are unclear about any of these points, please visit our FAQ page:  
<https://americandanceabroad.org/faq-pitchbook/>.

Submit Now: <https://www.jotform.com/americandanceabroad/PitchbookVI>

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